PURCHASE REGISTRATION— 1/4" Drill Head - TH-20

CITY

STATE

	WE WILL APPRECIATE YOUR ANSWERS	TO THE FOLLOWING QUESTIONS:	10
1.	(a) From what type of store was this appliance purchased? 00-0 Appliance 00-8 Dewelry 00-6 Department 00-1 Furniture 00-4 Catalog 00-7 Trading Stamp 00-2 Hardware 00-5 Drug 00-8 Military (PX, etc.) 00-9 Other (Please specify) (b) Is this a "Discount" store? 01-0 Yes 01-1 No	3. What first brought your attention to this appliance? 04-0 Catalog Ad 08-0 Store Display 05-0 Magazine Ad 09-0 Recommended 06-0 Newspaper Ad 07-0 Recommended by Dealer 07-0 Television 10-0 Recommended by friend or relative 11-0 Other (Please specify) 4. In which size city or town do you live? 12-0 500,000 or over 12-3 2,500-24,999 12-1 100,000-499,999 12-2 25,000-99,999	
2.	1) Was this appliance purchased by: 02-0 Man? 02-1 Woman? 02-2 Both?		
	(b) Was it: 08-0 Gift from family member? 08-1 Gift from person not a family member? 08-2 Regular purchase (not a gift)?		

IMPORTANT NOTICE

Please register the purchase of your new General Electric appliance.

Kindly print your name and address clearly at the left and mail this card right away.

We will also appreciate your answers to the few questions asked.

Marketing Administration HOUSEWARES DIVISION GENERAL ELECTRIC COMPANY Bridgeport, Connecticut

NAME

ADDRESS

PLACE FIRST CLASS POSTAGE HERE

Housewares Division

GENERAL ELECTRIC COMPANY

1285 Boston Ave.

BRIDGEPORT, CONN. 06602

Hillside Station P.O. Box 5494

1:00000 54941: